ISSUE 3

INSIDE

CHARLIE PEACOCK GLENN KAISER

FEATURE ARTICLES
WAYJ - TOP 40/AOR
BALL CONFERENCE
CDOR NOTCD
... and much more

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We are confident that ACM Journal will serve as an important tool for you. Whether programming for an alternative show, writing plays, recording, performing, or just trying to keep up-to-date we can be an important resource.

We are, of course, very interested in meeting your needs. We have answered every letter asking for any type of information so far, and have put several people with common interests in touch with each other. If you would like to see certain topics covered, favorite artists interviewed, or anything else for that matter, please drop us a line! We hope to provide all the information you require, improve continuously, and always remain accessible to our readers individually.

We can't do this alone. Your subscription allows us to send a copy directly to you, as well as two other people who don't know what they're missing. With a circulation of 8,000, and thirtytwo subscribers, we could certainly use the help. We look forward to hearing from you today! See you at Cornerstone in June. - The Editor.

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PURPOSE

ACM Journal is meant to provide an overview of activity in Alternative Christian Music, connect individuals working in different areas of Ministry, and convey practical and objective information on a variety of issues and topics.

To accomplish this, different ministry areas are highlighted in each issue. The developing area of college progressive and dance-oriented music are regular sections, including domestic, international and independent artists. Christian art, theatre, dance and many other ministries deserve special attention and will be featured often. Our hope is that you find this publication a useful resource for your ministry in your community. We look forward to your participation through suggestions, ideas and information. Please share this with others who can contribute to or benefit from this publication and tell us how we might serve you We strive to be inspirational and constructive always - posing some questions and suggesting answers to others. We hope to support creativity and non-traditional methods for sharing Christ. And, of course, no resource or program can replace regular fellowship and personal Bible study.

Finally, ACM Journal is intended to address an international Christian body - a diverse body with different backgrounds and denominations. Though an area of ministry may not interest one, God will use it to reach another. What one views as empty tradition has rich meaning to others. Together, whether progressive or conservative, we are the body of Christ. We will try to be as objective as possible.

Overseas subscriptions reflect the much higher postage rates involved. All prices are in U.S. dollars and are payable by International Money Order. We suggest that you do not send cash. If you would like to continue receiving copies of the Journal, but are not in a position to afford it at this time, send us a card and we will gladly see that you do. No questions asked.

MISCELLANEOUS

We have gone to great lengths to include small two-letter codes next to product still available. They are meant to assist you in locating much of the material listed in this Journal. They are fairly straight-forward, but are defined below:

Ark Records PO Box 230073 Tigard, OR. 97223

Embryo Arts Nonnentaplaan 52 B-3800 Sint-Truiden Belgium

Kosher Records. 900 North "L" Street Lompoc, CA 93436

Key Records. PO Box 427 Lloyd, FL 32337

Plankton Records. 236 Sebert Road

Forest Gate London E7 ONP England

Spring Arbor. (available through your local Christian Bookstore, True Tunes, Long's Christian Music, and others.)

True Tunes 108 West Willow Wheaton, IL 60187

Worthless Records 545 Pepper Place West Mesa, Az 85201

Most of the bands with addresses listed have product available through them. availability and prices.

Although we have tried to be as accurate as possible, this publication is only a guide and some titles may become unavailable through the sources we have listed.

Use common sense when ordering through the mail and never mail cash. International Money Orders are available for face value plus \$1.20 through the post office for placing orders overseas. Overseas delivery can take 6 to 18 weeks by surface mail, so use airmail if time is a factor.

...and much more

This Journal is the culmination of much time and the many talents of several individuals. Each has contributed, again, far beyond our expectations. Several persons have agreed to help us improve the Journal ...

Wim Boluyt, from No More Woodpeckers in Holland, continued sending updated information on European titles and will be contributing record reviews on alternative European artists in future issues. He also will be making this issue available at the Flèvo Festival and Greenbelt.

Mark Raffills, of Spamm Magazine in New Zealand, has agreed to update our information on artists Down Under.

Wes Magruder, of Sola Script in California, will be contributing reviews and articles on the Film Arts. He is also gearing up for a movie and/or video on Cornerstone 1991, write us for more information.

Dan Koenig, of Blue Trapeze, will be writing industry related articles on a regular basis.

Peter Senkbeil, with CITA, has offered to write

reviews on alternative theatre.

And of course, the many individuals who have gone to great lengths without recompense to see that you received a copy of this Journal. Thank-





ACM Journal

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NEW ZEALAND

Mark Raffills

RUROPE Wim Boluyt

Plus a special thanks to Bill Hollyhand, Jasper Keith, Charlie Peacock, Glenn Kaiser, those who wrote us and our subscribers.



Forever Friends Plumbline Sparrow, 1987. Family Time MCA, 198_. BILL BAUMGART The Kindling Frontline, 1988. STEPHEN BELL-BOOTH New Zealand Shelter ROBIN CROW Windows to the World Fortress, 1988. Creator 11 LASSE DANIELSSON Sweden Tia Dia Solid Rock Import, 19_. Germany Bilder aus Mittelerde Lord, 1984, Yavanna. Erwartung Lord, 1984. Heimkehr Lord, 198 . DIETER FALK Germany Instrumental Journey Pila, 1985. Today Pila, 1987. On Time DAVID FRIESEN

Inner Voices

Global Pacific, 1987. Other Times, Other Places Global Pacific, 1989. BOB HANSON British Columbia Single, Child on the Run indep't, 1988. new album in progress Harvest, 1990. TOM HOWARD Solo Piano Maranatha, 1987. Harvest 11 HANS-JURGEN HUFEISEN Germany Flotentone JEFF JOHNSON Oregon The Anvil of God's Word Ark, 1976. Please Forgive us Lord Ark, 1977. The Face of the Deep Ark, cd reissue Fall 1989. Through the Door Ark, cd reissue Fall 1989. Shadow Play ar br sa Ark, 1983. Icons ar hr sa Ark, 1984. Fallen Splendor ar br as Ark, 1986. Born of Water ar br sa Ark, 1987, w/ David Friesen and Dave Hagleganz. The Awakening Ark, 1987, w/ Sandy Simpson. This Mystery I Pose

Why Should ... Not Dance Ark, 1988. Pilgrimage Ark, 1989. Similitudes Ark, 1989. PHIL KEAGGY The Wind and the Wheat -Maranatha, 1987. KERRY LIVGREN One of Several Possible Musiks Sparrow, 1989. GEOFF MANN & MARC CATLEY In Difference Plankton, 1988. PRISMS Portraits in Synthesis Maranatha, 1986. SANDY SIMPSON The Passing of the Dark Outrigger, 19_. ADRIAN SNELL Song of an Exile Word, 1989. RICHARD SOUTHER. Heirborne Sparrow, 1985.

Innermission

KIRK WHALUM

Cross Currents CBS, 19_.

Sparrow, 1986.

NARROWPATH RECORDS P.O. Box 23444 Pleasant Hill, CA 94523

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Ark, 1988, w/ Sandy Simpson.

One Last Guy indep't, 1988, AOC. Soft Drinks for Terrorists indep't, 1989. PO Box 190 Willingboro, NJ 08046 ADAM AGAIN California In a New World of Time Blue Collar, 1986. Ten Songs by Adam Again Broken, 1988. Homeboys Broken, 1990. THE ALARM England untitled, EP IRS, 1983. Declaration IRS, 1984. Spirit of '76, EP IRS, 1985. Strength IRS, 1985. Eye of the Hurricane IRS, 1987. Electric Polklore Live, EP IRS, 1988. Change IRS, 1989. ALLIES av from Paradise Dayspring, 1989. THE AWAKENING Canada Two Worlds indep't, 1986. Sanctified Reunion, 1987. Into Thy Hands Reunion, 1988. JOHNNY J. BLAIR California Door in the Water indep't, 1985, re-1988. untitled (the Green Album) indep't, 1986. Yellow House

ABSENCE OF CERAMICS New Jersey

Narrowpath, Summer 1990.
PO Box 421890
San Francisco, CA 94142-1890
BLUE TRAPEZE California
Sanctuary, EP
indep't, 1986.
Mask & Marquee, EP
indep't, 1986,
Demo, From a Dream
indep't, 1987.

indep't, 1988.

indep't, 1989.

Train Tracks in the Snow

Normal Songs and Near Hits

Narrowpath, 1988.

new album in progress

Demo, Farewell to No One
Indep't, 1987.
Demo, Waiting on your Call
Indep't, 1989, Dancing Crows.
compilation scheduled
Indep't, 1990.
new album scheduled
Indep't, 1990.
c/o Dan Koenig
PO Box 6863
Fullerton, CA 92631
T-BONE BURNETT California

Truth Decay Tacoma, 1979. Proof Through the Night Warner Bros., 1983. Trap Door Warner Bros., 1984. Trap Door, EP Demon, 1984. Behind the Trap Door, EP Demon, 1984. The Talking Animals CBS, 1988. California CAFE NOIRE untitled indep't, 1989. new material? c/o L.T.W.P.

425 W. Commonwealth Fullerton, CA 92632 THE CALL untitled he tt Mercury, 1982. Modern Romans tt Mercury, 1983. Scene Beyond Dreams tt Mercury, 1984. Reconciled Elektra, 1986. Into the Woods hr. 88 Elektra, 1987. Let the Day Begin MCA, 1989. CANNON HEATH DOWN Canada

Vancouver, B.C. V5R 4B1

PETER CASE
untitled
Geffen, 1986.
The Man with the Blue Guitar
Geffen, 1989.

5866 Lancaster Street

CHANGED Holland
It's Good to be Alive
indep't, 1988.
Who is Real?
indep't, 1989.
c/o Jouke Droogsma
Jutte 21
8447 AA Heerenveen
Holland

THE CHOIR California Voices In Shadows Broken, 1985, Youth Choir. Shades of Gray, EP Myrrh, 1986, Youth Choir. Dismonds and Rain Myrrh, 1987. Chase the Kangaroo hr 44 Myrrh, 1988. Wide-eyed Wonder hr 88 Myrrh, 1989. THE CLAIM California Demo, A Time for Answers indep't 1988. 25292 McIntyre Laguna Hills, CA 92653 THE CLEAR New Zealand Equinox indep't 1983, Thin Red Line. Seclusion in Paradise

indep't, 1984, Thin Red Line.

untitled, EP Ode, 1985, Thin Red Line. Simplicity, EP Ode, 1986, Thin Red Line. Lie of the Land Ode, 1987, Thin Red Line. untitled, EP Ode, 1988. BRUCE COCKBURN Canada Dancing in the Dragon's Jawa RCA, 1979. Humans CBS Canada, 1980. Inner City Front tt CBS Canada, 1981. The Trouble With Normal CBS Canada, 1983. Stealing Fire CBS Canada, 1984. World of Wonders MCA/Gold Castle, 1988.

COLOR BLIND California
Pain, Pride, Stupidity
and Prejudice
indep't, Summer 1989.
c/o Fabian
PO Box 1593
Southgate, CA 90280

Waiting for a Miracle

Gold Castle, 1987.

Gold Castle, 1988.

Big Circumstance

COMMON BOND (disbanded)
untitled
indep't, 1983.
Heaven is Calling
Broken, 1986.
Anger into Passion
Frontline, 1987.

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JOHN COVELL (disbanded) California One Way Out, EP indep't, 1986. Human Beings indep't, 1988. c/o John Covell 3106-b E. Orangethorpe Anaheim, CA 92806

DA (see Swirling Eddies) California
Horrendous Disc
Solid Rock, 1980, Daniel Amos.
Alarma
Newpax, 1981, Daniel Amos.
Doppleganger
Alarma, 1983, Daniel Amos.
Vox Humana
Refuge, 1984, Daniel Amos.
Knowledge & Innocence
Shadow, 1986, T. S. Taylor.
Fearful Symmetry
Frontline, 1986.
A Briefing for the Ascent
Frontline, 1987, T. S. Taylor.
Darn Floor - Big Bite
Frontline, 1987.

DAN H. BAND Minnesota
The Line
Indep't, 1988.
Shadow
Indep't, 1988.
Golden Streets
Indep't, 1989.
Intentions
Indep't, 1989.
420 10th Avenue North
Minneapolis, MN 55401

DANCE OF THE PORCUPINES new album in progress Narrowpath, Summer 1990.

ROBERT DEEBLE Songs for the Sabbatical, EP indep't, 1988-89.

MARK DAVIS California Demo, Falls Like Rain indep't, 1988, Clockwork.

PAUL ESLING untitled, EP indep't, 1989.

FAT 'N FRANTIC England
Waxing a Hottle
I.C.Y., 1986.
Aggressive Sunbathing
I.C.Y., 1987.
Single, My Wife Hoovered my Head
I.C.Y., 1989.

441 California
untitled
Blue Collar, 1984.
Mourning into Dancing
Blue Collar, 1986.
Sacrifice
Broken, 1988.

PRESH CLAIM England
Odd One Out
Plankton, 1987.
No Claims Bonus
Plankton, 1988.
Huds Continental
Plankton, 1989.

DALLAS GRAHAM & the Revs N.Z.

GREG S. California Honest Tear Narrowpath, May 1990.

ERIC HANN Louisiana
Potluck Suicide
indep't, 1987.
Stan was a Plush Toy
indep't, 1989.
4427 A Seminary Place
New Orleans, LA 70126

ELIM HALL Canada Things Break Reunion, 1986.

MARK HEARD California
Tribai Opera
What, 1987, Ideola.
Dry Bones Dance
, Spring 1990.

INNOCENCE MISSION untitled A&M, 1989.

INTERFACE Belgium
Single, Memories
Embryo Arts, 198.
Single, Think About It
Embryo Arts, 198.

JAMBOREE New Zealand
Meit Down, EP
Jayrem, 1985, Jamboree.
Independence Day, EP
W.E.A., 1986, Jamboree.
new album7

Georgia

JACOB'S TROUBLE Into Summer Frontline, 1989. new album scheduled Frontline, 1990. KAJA (disbanded) England Extra Play (Islands) EMI, 1984. Crazy People's Right to Speak EMI, 1985.

PHIL KEAGGY
Prime Cuts
Myrrh, 1987.
Phil Keaggy & Sunday's Child
Myrrh, 1988.

KIRK (disbanded) California Single, Running with the Young indep't, 1987. Colors of Life indep't, 1987.

LEVEL HEADS Canada untitled indep't, 1986.

Momento Mori to Broken, 1988.

LIFESAVERS (see L.S.U.) California Us Kids indep't, 1981, Lifesavors. Dream Life Refuge, 1983, Lifesavors. A Kiss of Life Frontline, 1986.

THE LIVING California new album scheduled Narrowpath, Fall 1990.

THE LONELY NOW

Captive
Narrowpath, 1986.
Original Tensions
Narrowpath, 1988.
Single, Fall Again
' Narrowpath.

BRIAN McGLYNN Scotland
Days in Arcadia
Sticky, 1982, The Victors.
The Vital Spark at Sticky, 1985.
Single, Soul Doctor
Sticky, 1987, Soul Doctor.

MISSION OF MERCY Illinois Shadows tr indep't, 1990.

MORELLA'S FOREST California new album in progress Narrowpath, 1990.

NO U TURN Puerto Rico Single, Hear Me Now indep't, 1986. Single, A Christmas Song Indep't, 1987.

Sire/Reprise, 1989.

OVER THE RIND

new album forthcoming

THE OCEAN BLUE

untitled

CHARLIE PEACOCK California
Lie Down in the Grass
Exit/A&M, 1984.
untitled ...
Exit/Island, 1985.
West Coast Diaries ...
Jamz Ltd., 1988.
West Coast Diaries, Volume II ...
Jamz Ltd., 1989.
West Coast Diaries, Volume III ...
Jamz Ltd., 1989.
The Secret of Time ...
Sparrow, February 1990.
See interview on the center spread.

SAM PHILLIPS California
The Turning ...
Myrrh, 1987, Leslie Phillips.
Recollection ...
Myrrh, 1987, Leslie Phillips.
The Indescribable Wow ...
Virgin, 1988.
currently writing new material
Virgin, no date scheduled.

PLACEDO REY Washington
Demo, Rising Sun
indep't, 1987.
Say it Straight
indep't, 1989.
c/o Greg
6512 86th Avenue Court West
Tacoma, WA 98467

Ohio MARC PLAINGUET Ameobas in Love as tt World Media Demovision es by se Blood and Fire es tt Security, Shelter, Hope 44 tt. Joyful Naize as by tt indep't, 1987, Gadget. Surrealism for Beginners indep't, 1989. Cats Welcome You Home, EP indep't, 1989. Strange Tales indep't, 1990. c/o Artatak Studios PO Box 1260 Youngstown, Ohio 44501

PRIORITY PAID Australia
Images

RUNRIG Scotland
Play Gaelic
Lismor, 1978, re-1981.
The Highland Connection
Ridge, 1979.
Recovery
Ridge, 1981.
Heartland
Ridge, 1985.
The Cutter and the Clan
Ridge/Chrysalis, 1987.
Once in a Lifetime
Chrysalis, 1988.
Searchlight
Chrysalis, 1989.
c/o Callum McDonald
104 High Street
Dalkeith, Midlothian EH22 1AW

SALT SOLUTION Engiand Single, Your Country Needs Youns by Embryo Arts, 198_.

THE SEVENTY SEVENS California
Ping Pong Over the Abyss
Exit, 1982.
All Fall Down
Exit, 1984.
untitled
Exit/Island, 1987.

THE SILENCERS Scotland
A Letter from St. Paul
BMG, 1987.
A Blues for Buddha
BMG, 1988, avail January 1990.

THE SPIRALS New Zealand This Dreaming indep't, 1987, The Quiet.

indep't, 198, Stereotypes. new album in progress no release date known.

STREET ANGEL
untitled
Dark, 1986.
Newland
Dark, 1988.
new album scheduled?

STREET LEVEL England
Single, Never Knew
Embryo Arts, 198_.
Relay
Gutter Music, 198_.

THE SWIRLING EDDIES (see DA) Ca
Let's Spin
Alarma, 1988.
Outdoor Eivis
Alarma, 1989.
new album scheduled
Alarma, Fall 1990.

THE SWOON
Jacob's Tears
indep't, 198_, Rest'd Access.
Ben Son Ben Beatrice
indep't, 1987, Access.
untitled
Narrowpath, 1990.

TALKING DRUMS Scotland

Fighting to the Finish
Sticky, 1982.

Demos
Sticky, 1983.

Reassembly by the Sticky, 1985.

Single, Pretend a Stranger by Sticky, 1985.

TALL STORIES Australia Sleeping Through Another War, EP indep't, 1987. PO Box 809 Norwood 5067 S.A.

CHRIS TAYLOR & Windows
...so much for the Blues
indep't, 1989.
new album in progress
indep't, Spring 1990.
309 W. Mandalay
San Antonio, TX 78216

TECHNO TWINS (The Technos) U.K. Casualtease indep't, 1982, Techno Orchestra. Technostalgia PRT, 1982. Foriegn Land PRT, 1985.

IN 3-D (see Mission of Mercy)
No Glasses Needed
Refuge, 1985.
Barrage
Refuge, 1987.

continued next page...



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THE THROES Virginia The Era of Condolence indep't, 1989. new album scheduled R.E.X., May 1990. c/o Erik Jones 8911 Gladehill Road Fairfax, VA 22031

TONIO K. California La Bomba, EP Capitol, 1982. Romeo Unchained What/A&M, 1986. Notes from a Lost Civilazation What/A&M, 1988. new album scheduled A&M, Fall 1990.

TRIBE OF DAN England The Beeb Tapes indep't, 1989. 456 Philip Gardens Eyneaburg St. Neots Cambs PE9 2Q5 England

TRIO OF ONE Техан Only indep't, 1989. Beginning is Half Done indep't, 1989. 6437 Perdido Watauga, TX 76148

California demo, Be My Friend indep't, 1988. new demo in progress indep't, 1990.

Boy Island, 1980. October Island, 1981. Island, 1983. Under a Blood Red Sky Island, 1983. The Unforgettable Fire The Unforgettable Fire, EP Island, 1985. Wide Awake in America, EP Island, 1985. The Joshua Tree Island, 1987. Rattle and Hum Island, 1988.

VECTOR California Mannequin Virtue Exit, 1983. Please Stand By Exit, 1985. Simple Experience Jamz Ltd., 1989. M.V. & P.S.B. compilation indep't, 1989. VEIL OF ASHES Negroe indep't, 1988.

Frontline, Summer 1990. VIOLENT FEMMES untitled

Slash, 1982.

AFTER 11

It's About Time

Frontline, 1989.

new album scheduled

Pain.

. . read what the bridge prophets say, newspeak is frightening and loud. . . COMING SOON ON **BLKINGTOWN RECORDS** 8 Reliance Court, Telford, PA 18969, U.S.A.

Hallowed Ground Slash, 1984. The Blind Leading the Naked Slash, 1986. untitled Slash, 1987, The Mercy Seat. Slash, 1988. new album scheduled Slanh, Fall 1990.

THE VIOLET BURNING California Chosen New Breed, 1990. PO Box 65004 Anaheim, CA 92815

THE WALK Pennsylvania Demo, Barriers indep't, 1986. The Longing indep't, 1987. Indian Land Talkingtown, 1990. Talkingtown Records 8 Reliance Court Telford, PA 18969

PETE WARD England Between the Eyes Plankton, 1983. Single, When I meets I Plankton, 198 .

Unusual Shade, EP Plankton, 1985. Distance Grows, EP Plankton, 1986, WHITEHEART Freedom Sparrow, 1989. WORLD THEATRE

Awkward Age indep't, 1986, Flock 14. Brave New World Graceland, 1987, Flock 14. untitled Frontline, 1989.



indep't, 1990. California THE ALTAR BOYS untitled Maranatha, 1984. **Gut Level Music** Frontline, 1986. When You're a Rebel Broken, 1985. Against the Grain Frontline, 1987.

Do I Stand Alone Alarma, 1988, Mike Stand. Forever Mercy Alarma, 1989. Simple Expression Alarma, 1990, Mike Stand. new album scheduled

Alarma, Fall 1990.

ALTERNATIVE (disbanded) California Demo, Just Me indep't, 1988. untitled indep't, 1989. c/o Jim 23042 Merle Ct.

BEAUTY FOR ASHES (disbanded) Ca see Upside Down Room

Grand Terrace, CA 92324

BLACK & WHITE WORLD

California California

BLACKHOUSE Pro-life Ladd-Frith, 1984. Hope Like a Candle Ladd-Frith, 1985. Hope RRRecords, 1985. 5 Minutes After I Die Ladd-Frith, 1986. es br by Cause and Effect, 1986. Geschmack, 1989. Holy War RRRecords, 1987. Ladd-Frith, 1990. We Will Fight Back Staalplaat, 1989. Ladd-Frith, 1990. Stairway to Heaven Ladd-Frith, 1990. Material World Ladd-Frith, 1990. The Gospel according to ... Minus Habens, 1990.

BREAKFAST WITH AMY California Everything ... and Nothing Hurt indep't, 1988. untitled Narrowpath, 1990.

P.O. Box 967

Eureka, CA 95502

c/o Chris Rumbaugh 16505 Woodbrier Drive Whittier, CA 90604

BROKEN CHAINS British Columbia

BROKEN CHRISTMAS California compilation Broken, 1988.

CHRISTIAN IMAGE Hungary Imagine Heaven, Imagine Hell indep't, 1989. I Shall not Want for Power indep't, 1989. Jerusalem Attack indep't, 1989. Mi Egy ... indep't, 1989. c/o Stichting Revelation Postbus 21942 3001 AX Rotterdam Holland

THE CRUCIFIED California Demo, Take Up Your Cross indep't, 1986. Demo, Nailed indep't, 1987. Live at the New Order XX. indep't, 1988. untitled Narrowpath, 1989.

PO Box 4130 Redondo Beach, CA 90278

EMPTY TOMB To Whome It May Concern indep't, 1988. 505 27th SE

FOOLS & STRANGERS North Dakota

Orrgon

MIKE FUTCH California It's Our Job indep't, 1985, Nutty Faith. Achtung Musik Klirrfactor indep't, 1986, Crazed Bunnyz. The Castaway Trilogy indep't, 1988-7. Transition indep't, 1987, Johnny Quest. Crap Becomes Eclectic indep't, 1987, Flavor Packet. The Girl in the Book indep't, 1987. Crazed Bunnyz/aka Johnny Quest indep't, 1988, C.B. and J.Q. indep't, 1988.

Blutgasse indep't, 1988, Crazed Bunnyz. Fantasy amidst the Storm indep't, 1989. new album scheduled indep't, 1990, Occasional Sins. 1545 Elismere Avenue Los Angeles, CA 90019

GOD SENT HUMANS California Demo, Repent or Die indep't, 1988.

continued next page...

the latest lp's...



new album in progress indep't, Spring 1990. c/o Biker James PO Box 2242 Garden Grove, CA 92643

THE HOLIDAYS California Everything is Now Broken, 1988. Restless Heart Broken, 1989.

no release scheduled Narrowpath.

IDLE CURE untitled Frontline, 1986. Tough Love Frontline, 1988. 2nd Avenue Frontline, 1990.

IHL (disbanded) California

J.C. & THE BOYZ California Never Give Up Broken, 1989.

MARK KRISCHAK California untitled indep't, 198_, Red Christmas. untitled indep't, 198, The Louvre. untitled indep't, 198, The Mints. untitled indep't, 198, The Pearl. untitled indep't, 198_, The Present. Single, Simply indep't, 1987, The Coolers. untitled indep't, 198_, The Coolers. Volume One indep't, 198

THE LEAD Florida Return Fire ky 18 indep't, 1985. untitled, EP indep't, 1985. Automoloch indep't, 1986. The Past Behind indep't, 1987. Burn This Record R.E.X., 1989.

LEGION Canada **Evening Dance** aa hr: 11 indep't, 1988.

LUST CONTROL This is a Condom Nation se by tt indep't, 1988. Dancing Naked Before the Lord .. 11 indep't, 1988. We Are not Ashamed Refuge, Summer 1990. PO Box 180981 Austin, TX 78718-0981

L.S.U. (see Lifesavers) California Shaded Pain Frontline, 1987. Waking Up the Dead indep't, 1989.

MAD AT THE WORLD California untitled Frontline, 1987. Flowers in the Rain Frontline, 1988. new album scheduled Frontline, Summer 1990. 15212 Normandie Irvine, CA 92714

M.C. HAMMER California Let's Get it Started Capitol, 1988. Please Hammer Don't Hurt Him Capitol, 1990.

MERCY RULE Overruled R.E.X., 1989.

MENTAL DESTRUCTION Sweden When Madness Strikes indep't, 1990.

MORTAL WISH California Wish 15 indep't, 1988 demo, Fear no Fear indep't, 1989 c/o Jerome Fontamillas 25265 Davidson Street San Bernardino, CA 92408

NATIONS & UTENSILS A Passage Through Oblivion indep't, 1990.

NEW DECEMBER Furious Children indep't, 1986.

NO LAUGHING MATTER It Bites K-Mart Shoppers indep't, 1986. So You're Skeptical? indep't, 1986, Ted Worthless. Live Bootleg Skate Concert indep't, 1987. Volume 1/2 indep't, 1987. Serpents and Bones indep't, 1987, Ted Worthless. untitled indep't, 1987, Active Faith. Brains for the Stupid indep't, 1988. Discernment indep't, 1988. A Time to Fear indep't, 1988, Ted Worthless. Bleck! indep't, 1988, Death Denied. Demo, untitled indep't, 1989. Pieces of Other People's Lives indep't, 1989, Ted Worthless. Voice of Anger

indep't, 1989, Ted Worthless. Carved in Grey Matter indep't, 1989, Scott Roman. Monstor indep't, Spring 1990. Worthless Records 545 Pepper Place West Mesa, AZ 85201

NO LONGER MUSIC Holland Burstin' Thru indep't, 1988. Thank You, Good Night, We Love indep't, 1989. c/o JmeO Prins Hendrikkade 50 1012 AC Amsterdam Holland NOBODY SPECIAL California

Frontline, 1987. Call it Whatever You Want Broken, 1989. ONE BAD PIG Texas A Christian Banned, EP indep't, 1986. Smash Refuge, 1989. Swine Flu Word, 1990.

DAVE PERKINS The Innocence What, 1987.

untitled

P.1.D. Here We Are Graceland, 1988. Back to Back Frontline, 1989. new album scheduled Frontline, Winter 1990.

THE PLAGUE North Dakota Life to Death to Life indep't, Fools & Strangers. Infected indep't. Welcome to the Far Side indep't, Fools & Strangers. Nuclear Polka indep't. c/o Jay Mindeman Gravel Road Adams, ND 58210

THE REVOLUTIONARY ARMY England OF THE INFANT JESUS The Gift of Tears indep't, 1987. c/o Probe Plus 8-12 Rainford Gardens Liverpool, England

Illinois Awaiting Your Reply Star Song, 1978. Rainbow's End Star Song, 1979. Colours Light, 1080. Mommy Don't Love Daddy Anymore Light, 1981. D.M.Z. Light, 1982. Live Bootleg Hostage Sparrow, 1984. Between Heaven 'n Hell Sparrow, 1985. Silence Screams Innocent Blood

new album in progress Alarma, 1990. S.F.C. Broken, 1989. new album scheduled

Broken, Summer 1990.

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SHATTERED IMAGE British Columbia demo, Only Your Love indep't, 1990.

THE SHEKINAH BROTHERS California 1372 E. Edinger Santa Ana, CA 92705

SINCERELY PAUL California untitled indep't, 198 . Single, Darkness Blinds You indep't, 1989. PO Box 15422 Santa Ana, CA 92705

STILL HOPE (disbanded)

TANZEN Canada Single, Chains of Love Embryo Arts, 19_. Piece by Peace indep't, 19_.

Ca

TORN FLESH Ohio Thrashin', EP indep't, 19_. Love Kills indep't, 19 Crux of the Mosh Narrowpath, 1989. Psalms 150 Ministry Rt. 1 Box 612 Chesapeake, Ohio 45619

2000 D.C. Spain Nothing is Neutral indep't, 19_.

UPSIDE DOWN ROOM California demo, untitled indep't, 1990. c/o Bruce Lund 2950 Sequoia Avenue Pullerton, CA 92635

UNDERCOVER Ca untitled Broken, 1982. God Rules Broken, 1983. Boys ... Renounce the World Broken, 1984. Single, Slaughter of the Innocents indep't, 1984. Branded Broken, 1986. 3-28-87 Broken, 1988. Relative Broken, 1988, Ojo. Undercover, Vol 1 compilation Broken, 1989. Undercover, Vol 2 compilation Broken, 1989. Balance of Power Broken, 1990.

VAGUE Illinois Truth Unleashed indep't, 1988. untitled indep't, 1990. PO Box 1895 Aurora, IL 60507

THE WARNING California Conviction of Sin indep't, 1985, Godcore. Conviction of Sin, U.S.Decay indep't, 1985, Godcore. Moral Majority Live indep't, 1985, Godcore. Repent or Die indep't, 1986. Virgin in the Midst of Whores indep't, 1987. Cut the Garbage (aka Crap) indep't, 1989. untitled indep't, 1989, Rags. Narrowpath, Summer 1990. PO Box 1142 Victorville, CA 92393



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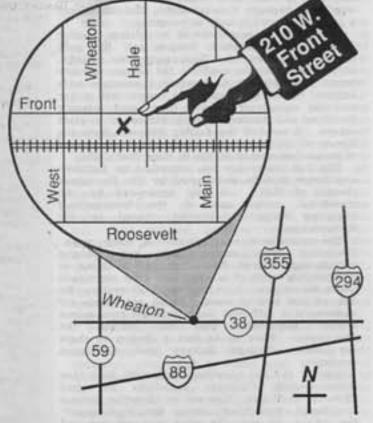
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BALI ART CONFERENCE

In February '89, I had the opportunity to attend an international Christian Arts festival in Bali, Indonesia. This brief report focuses primarily on the events at the conference. I believe it also opens up a whole range of questions that we as Christian Artists face as we go into the 1990's.

Bali is a place of incredible natural beauty, in which the mysteries of nature have spiritual potency attributed to them. In common with other parts of Asia, Bali has its 'cult of the mountain.' Spiritual power and virtue reside in the high places of the natural world. All things are seen in reference to the sacred mountain.

The Balinese blend a native animism with Hinduism, and come up with a worldview in which every aspect of the world has a spiritual and magical meaning. The conventional categories 'sacred' and 'secular' are meaningless, because there is a subtle interpenetration of the spiritual and material in all walks of life. The religious quest therefore is one of finding harmonic balance, maintaining equilibrium between the natural and supernatural elements. And the artistic quest, accordingly, is to symbolically express this searching for and finding of balance. In some cases that equilibrium is sought in the dramatic re-enactment of traditional stories or the drama of powerful conflict. In other cases that equilibrium is searched for, not in mere re-enactment, but in going into trance and being taken over by the forces in question.

All in all, the search is for balance in spirituality, life and artistic expression. The quest for beauty and harmony in the arts, therefore, is considered a sacred spiritual task.

For this reason, Bali is held up as a paradigm by some of a healthy integrated world view in which art, spirituality, and everyday life are interwoven. Accordingly, they decry the encroaching secularization of Ball, arriving in the form of tourism.

I went to the Bali conference as a participant. I had been asked to deliver a paper on the subject of 'Cosmic conflict', and rather than just focus in on the conflict between Christianity and other forms of spirituality, I wanted to include a reference to 'secularism' in the developed world, and as a threat for the developing world also. As I prepared the paper I began to realize that artmakers coming from the developed world and artmakers coming from the developing world faced fundamentally the same question, but were looking at it from opposite sides. Over here (USA/Europe) we have a 'separate fine art tradition' and an overwhelmingly secular frame of reference. Our question is how do Christians make relevant art that isn't inappropriately molded by secular influences.' Over there, they have a fully integrated art tradition and a traditional spirituality to contend with. Christian artists in the developing world might want to know how to go about making art that draws upon traditional cultural forms while redeeming and transforming them.

I guess both sides of the problem hit me quite forcefully on my first night in Bali. wandering through Kuta at night, and discovered a traditional performance in progress.

It was the re-enactment of an ancient conflict between the evil witch Rangda and the good spirit in the form of a lion, served by priests. In the course of the conflict, the priests fall into trance and attempt to lacerate themselves with knives. After that was over I went into a bar on the mainstreet where they were playing American and Australian rock videos on a giant screen. I watched the Rolling Stones. Both the forces of traditional spirituality, and the forces of secularism seemed active in Kuta that night.

The Bali conference was organized by Kathleen and Bruce Nicholls and hosted by The Protestant church of Bali. It was sponsored by the traditional media arm of the International Christian Media Consultation, based in the Netherlands.

The conference was valuable in many ways. Christians from many ethnic and cultural backgrounds shared their work and in doing so planted the seeds of a community that expressed God's sovereignty through creative diversity. We did not just look at work. We all got 'hands on' experience in different media through the various artistic workshops that ran during the afternoons. Many of us had a chance to share our ideas through lecture and discussion sessions.

Some of the key questions dealt with were 'Are specific Christian guidelines for Christian art?' and, 'Can art be Christian without specifically 'preaching' about the good news?' For others, it was. 'In what way can art and creativity help us to more clearly understand Biblical literature, the creative God of the Bible, and the meaning and the substance of the incarnation?' Some of us asked, 'Does the gospel free us to redeem, appropriate, and transform existing cultural forms to the glory of God?"

We saw dynamic approaches to answering some of these questions. We witnessed dancers from Asia and Africa who used their skills in depicting Biblical themes and stories in traditional classical and folk dance forms, or demonstrated how such traditional dances could be drawn on and integrated into celebration and worship. We saw drama and mime used to explore Christian themes and ideas. Mime and mask drama were used to express the gospel content in traditional cultural forms. We also saw contemporary dramatic sketches in which an implicitly Christian

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ACM Journal: I guess the first thing is, ... Why

Charlie Peacock: Ok. Let's see. Well, first, I had these offers to go with some other Christian labels ...but, I think what got me interested in Sparrow...was when I went to meet with them about producing Margaret Becker. I really found them to be extremely organized, and also very honest and vulnerable about the mistakes that perhaps they had made, and how they wanted to ... do better business. and equipping ministries, you know, to go out. I just thought they had really a lot of good things to say. And it started me thinking about the possibility of maybe working with them. ... You know, I had tried for two years to put together another deal with one of the secular companies, and had quite a few false starts and some things fall through and I just

started really wondering where I was supposed to be.
...The word kinds got out that I might be interested in doing something with one of the Christian labels, so people started calling and asking around.
ACM: You've been releasing quite a bit of music lately, both independently and, you know, the JAMZ label there. Will you be continuing to put out quite a bit of music, or are things going to slow down a bit now?

CP: No, we've moved into another phase, you know. ... 1 mean. The West Coast Diaries cassette series really was born out of our frustration of wanting to bring the music to the people and not wanting to be hindered by waiting for someone to decide that they

would spend money on us.

ACM: ...Right. Well, you seemed to have been quite busy in the studio this week. Are you finding that this new position is taking a lot more of your time?

CP: Well, I'm ...actually, I'm really doing a pretty good job of budgeting my time between my family and my work. I've been working, like, from eight in the morning until six-thirty. And that's a really a different schedule for us; because, we're used to working from eleven, say, 'til two in the morning. And then it was getting progressively later and starting later. It is just no way to live. I've just been working five days a week in the studio; I've been working a lot with Brown Hannister. As soon as I got done with my record, I started doing some arrangements for him for Twila Paria, and now I'm doing some arrangements for Amy's record.

ACM: Are you going to continue playing club dates, or is there going to be an emphasis on more mianstream things?

CP: Boy..., I really don't know. You know...! have no idea. This last year was really the first year that we'd even (I think in the last year and a half) played in churches, other than our own. It'll be interesting to see what happens, whether we'll continue to do club work or not. We have an agent now, here in Nashville, who has a club division. And we'll just have to wait and see.

ACM: I understand that you've been invited back to

Flevo Festival for a third year in a row. Is there

something special there for you?

CP: Oh, definitely, definitely. I really... the Dutch people have made a place in my heart, that's for sure.

And, I hope likewise by their nyitation. We're really looking forward to it. We're going to bring a seven-piece band into Holland. It's going to be fun! It's exciting.

ACM: Any plans to play down under? CP: No. Though I did meet with some people from

Australia, and I suppose it would depend om how our record does down there. This will be the first record that I've ever done that was actually promoted, so it will be interesting to see what happens.

ACM: Well, it was difficult to think of questions to

ask. Your music is quite personal, and very honest. Is there a side of you that is difficult to communicate

through your music? CP: No. I feel very open. Very, very open, and vulnerable, within the context of music. And, also, I think when God prepares me to share with people, I don't seem to close up. I do know, a lot of times, in one-on-one personal relationships I can get closed up. .And, where I'm not as honest as I want to be. Or, as open as I want to be.

ACM: Another thing, is there's a warmth that you convey from the stage, that's not like any I've ever experienced before. You give your band a lot of

credit, visually, and you seem to communicate one-on-one with your audience. How do you explain this? CP: Oh, gosh. Well, if that's happened, then there's only one explanation for it ... that's the Holy Spirit. It's just the work that God's doing, I'm just like the rider on the horse, you know, I'm not

carrying it along, by any means.

ACM: Who, or what, has been most supportive to you

Who or what? Well, first of all, my wife has been, because she was really instrumental in allowing to use her even in our unredeemed state. ... Before we were Christians, to give me a second chance... to be an icon of Jesus... to demonstrate that the second chance, or the fiftieth chance, Jesus is so much a part of, you know, as He ministers to humanity. And, as she did that, by allowing me to se back home, to live with her and the kids again, that gave me a chance to get started, and through, a recovery altuation, you know, for my addiction. And from that, you know, that is where I was awakened

again that God might exist. And from having a God knowledge, it grew into the knowledge of a triune God. 50, really she's at the core of my inspiration. I don't get a lot of inspiration from music anymore, haven't for quite a long time. So I don't listen to a lot of music, but I read a lot. I'm interested in the area of ideas, and I guess that's what peaks my interest most.

ACM: What do your kids think of your music? ... well they sing it around the house, so they must like it somewhat. They're, you know... the're not... they would never demonstrate that they were really overly impressed with it, although my daughter really, really likes one of the songs on my new record, and she plays it every morning when she goes to school.

ACM: Which one is that? CP: It's called, "Almost Threw it All Away".

ACM: I think my favorite, by far, is "The Secret of Time"

CP: Oh, great! So you got a tape? ACM: Yeah, I was surprised.

CP: That's great. I'm really glad you did. ACM: In your earlier song, "Down in the Lowlands" .

does that have to do with your time before you were a Christian? Or.

CP: No, ... that had to do with a time when I was out on tour, and I drank again. I was out on the road back East with, I forget ... it was the The Pixo or General Public- one of those bands that we were Really dealing with the shame of that, because I knew it was not what God wanted for me. you know. And, it brought so much garbage back into my life mentally, you know, that I was forced to deal with it again, being an alcoholic. I was really crying out to God, to restore me, and what I believe to be fellowship with Him, although I was, in reality, never apart from Him. But, as sin will distance us from God, in our psyche and in our heart, I really felt that.

ACM: Your songs often express our shortcomings and God's acceptance of them. What are some of the major things that you want us to consider?

CP: (silence) ACM: Are you still there?

The

cacock

CP: Yes. I hope to be able to empty myself, you know, and to not care what people think about me. To be so free, that I would speak or say something, or sing a lyric that I had never sung before, or just be quiet for a few minutes. Any number of things. I just hope that I'm free enough to let God's apirit do with me as He will, in the process of sharing with others, sharing words and music. In those moments, when you have, ... when its really transient, it's beyond what it normally means to go up on a stage, and give a performance. Then that's what I live for: I feel in such communion with God, during those times. I told Brown, I said, "You know, I don't ever really start singing, until I don't realize I'm singing."

ACM: Yeah, I heard a bootles recording from ACM: Yeah, I heard a bootleg recording from something you did at Corneratone last summer. And, I was really amazed with it. I was wondering if there's any possibility of a live recording of any of your material from Cornerstone, or some other venue, in the near future?

CP: Yeah, there is. I've talked to Sparrow about it. Everybody is interested in that, it makes sense They feel that we're definitely a group that could make a live recording, and that it would be something that people would really love to own. I think it's a matter of timing right now. It's been a desire of mine, in fact, I hoped last summer to do that. Before going to Holland, it was my intention. I'd also just entered into a relationship with Sparrow at that time, too. They really felt that the timing was wrong to do that. We'll see... We're definitely talking about it.

ACM: What can we look forward to, from you this summer, at Cornerstone? CP: Well, let's see... I know that we're playing on

Saturday night. And, Russ is going to play after us. But, we've asked our friends at Cornerstone to give us more time. So, they're just going to have two acts on Saturday night.

ACM: ...that'll be you and, who? CP: Russ Taff. So that will give us, you know, sort of time to do our thing. Because, really, fifty minutes is just not long enough. You just get warmed up!

ACM: Well, like I said it was hard to come up with questions. And, so I spoke with Wim Boluyt in Holland, and Mark Raffills in New Zealand, and Mike Delaney, and a lot of other people. So, a number of questions we asked were just a conglomeration of things that just kept getting mentioned.

Yeah. I've heard that a lot of people have asked me why I signed with Sparrow. I think ... se people are taken aback by it, because they fe that I'm an alternative artist, and that Sparrow is not an alternative label. And that they are very conservative, ministry-oriented, acts. I feel like that not be true. It's not for me to judge. I just sort of judged the people as I came in contact with them, and made my own decision. The truth of the matter is, I'm very ministry-oriented ... and, in a sense, every Christian should be. Not only did I desire to minister to you and friendships that we share in common like, say ... Mike Delaney, Wim, or any of those people, but also strangers, and places all over the globe. So, in a sense, I'm very ministry-oriented. And, if that's the kind of company Sparrow is, then I guess it makes sense. ACM: Yeah, that's great! That's, pretty much, all

the questions I had for you, then.

CP: I've enjoyed talking with you, and I've enjoyed your newspaper. Keep them coming...

Chartie has a new address for those wishing to writ: him. Copies of his independent releases, West Coast Diaries I, WCD II and WCD III are still available and highly recommended. He also has copies of his self-titled release on Island Records, also very good!

Charlle Peacock PO Box 210694 Nashville, TN 37221-0694

CP: Yeah, I'm just thinking, ... consider about what God has for His people, or consider in general ...? ACM: Well, sometimes you point out different things... you often mention things where we fall short, ... that might be a tough one to answer.

CP: No, not necessarily. Just let me think about it for a minute...Well, you know, a big part of what I feel God has designed me for, you know, especially at this time, this junction, is that I be an encourager. And that as a brother in Christ, I act to unite others in love. I want to be able to examine and really explore, and be able to share God's understanding and His wisdom. I want to be able to receive that from Him, and be able to share that with others. And, a lot of that for me, and I don't know if other people relate to this, but a lot of that comes from humbling circumstances. Often Christians pray, "O Lord God, make me humble; give me wisdom, give me understanding." And, it's just been my experience, humbling circumstances, and one usually does not become wise or filled with understanding, except through trials and tribulations. And, for me, that's how God has been able to instruct me. I don't know if those are the things that give me a teachable spirit or not, but I know that God realizes this, and He knows our shortcomings, and He certainly does not delight in our sin or failure, but we have to hang onto the fact that He is our Father. And, in the same way that I'm disappointed, or may be upset with my children for something they've done, ... that never ever keeps me from going to them and just holding them, and telling them that I love them, and that I'll help them, and that they will have to definitely bear the consequences of their actions, but never for even a second does it mean that I don't love them, care, or cherish them.

ACM: So, your family has given you a new insight to a lot of this then?

CP: Oh, I think so. Sure, yeah. As you father, you learn a lot about God's relationship to His

children. ACM: People come to see you in concert expecting many different things. Is there something that you get out

perspective was brought to bear on contemporary social problems in the big city.

The visual arts were well served by displays of prints and drawings, as well as slide shows by many artists of their work in various media.

The Protestant church of Ball hosted us there, and also served to dyannically demonstrate its own attempts to use the arts to express the gospel in Balinese terms. The Rev. Wayan Mastra, while traveling in Europe observed how European Christians 'Europeanized' the gospel in their Church architecture, and also their 'taking over' of the pre-Christian mythological calendar for the purposes of the church celebration of Christmas and Easter. He returned to Bali, and in a similar way, Balinized the gospel, building a church along traditional Bali lines, with a roof shaped like a mountain, and no walls, so that the 'outside world' of nature, plants and running water, could be seen, and alluded to, in preaching and worhip.

Artists within the church began to use traditional dance and drama to tell the story of Jesus Christ, creator and celebrator of the beautiful natural world, who nonetheless came among sinners to rescue them from sin and sprititual bondage. They would make use of the Wayang Kulit Shadowplay, beloved throughout large parts of SouthEast Asia. The church workers and artmakers would create new puppets, and new stories in this artform, not only redeeming it, but also transforming it.

It was in the Balinese communion service and agape feast that the reclaiming and transforming of cultural elements was also markedly present. A traditional welcoming dance was done in which the dancers entered with lighted candles and used them to light other candles at the corners of the cross. A solo dance with traditional mask bore witness to a new life in Christ, and then gave opportunity for all communicants to join in the dance. Tea, flowers, and fruit were arranged upon a white cross design on the floor. Rev. Wayan Mastra says that the cross is ugly to the world, but beautiful to the Christian. Flowers and lit candles adorned the Balinese cross. Tea and fruit became communion elements. The Balinese cross not only reminds us of the sacrifice of Christ, but the foot washing during the service and the tea and fruit serve to remind us of our service to one another. Finally, the Cross of fruit and flowers also powerfully reminds us of the redemption and the recreative transformation of nature that the Bible speaks about.

A sixty minute video on on the Bali conference is now available, and worth buying yourself, or persuading your church to buy. Details from: ICMC, P.O. Box 70632, Seattle, WA 98107.

I understand a book also is in preparation. I believe you should be able to get details from the same address.

FORGOTTEN LANGUAGE

Some people feel that the artistic pursuit of 'Art for art's sake' has come to a dead end. They say that the purest and most They say that the and most uncompromisingly abstract elements of art can be turned into a commodity.

Some feel that the dominant emphasis in our understanding of the 'history' of art (ending up in the 'modernist' concerns with form and abstraction) has biased us against other forms of art operating out of completely different cultural context and agendas. Our attempts to 'contain' such arts is to label them 'ethnic' or 'primitive' and exhibit them as such, or to go rummaging through them for color and design details that correspond with 'Universal' (i.e. our) ideas of harmony and form. In the light of these 'revised' notions of art history, some people are calling into question the gap between 'high' art and popular arts (Are they separated by an erroneous critical tradition? Are they both just different kinds of commodity?), the gap between art that is self defining and not serving any clear cultural purpose (except to bear witness to the autonomy and creativity of the artist, or address some question or problem specific to recent developments in art history), and art that fulfills some clearly defined social function, binding a community together with symbols and images rich with both historical and contemporary meaning.

Some lament the loss of the binding force of art in communities like ours, while others lament the concept of 'Art' as an abstract or an ideal category, preferring to think more in terms of particular 'artworks' to be judged in the light of the role that they fulfill in their particular social, cultural, and community context. What is emerging is a new way of understanding the potential role(s) art can play in life.

Arguments rage for and against what is called 'Postmodernism.' The new 'plurality' of styles and ideas that a label like 'Postmodernism' signals is welcomed by some as an open door for various kinds of new art, and critical reappraisal of other kinds of art already in existence. Others attack the new pluralism. They see it simply as one more symptom of a society addicted to consumption. This society, they argue, has been tricked into confusing multiplicity of choice with fundamental freedom.

I believe that a time of questioning and reevaluation like this is a tremendous opportunity for Christians who want to work in the arts. also believe that it is a good time for Christians to wake up to the centrality and the importance of the arts in demonstrating, proclaiming and understanding some aspects of their faith.



CD OR NOT CD

WAS THAT THE QUESTION?

Like most new technologies, the Compact Disc was once the exclusive domain of wealthy record labels and audiophiles; costing \$3.00 each just to produce and as much as \$20.00 to buy. But within the last year and a half the price of raw disc production has dropped to approximately \$1.25-1.40, placing it within .50 cents or so of analog discs. This puts the CD and its many charms within the grasp of independent artists and labels.

The CD has many charms indeed. If manufactured properly it will more accurately reproduce your music than records or cassettes. It is more user friendly as well; CD players can be programmed, making it a favorite of disc jockeys for ease of cueing and sequencing for broadcast. Jaded A&R folks, critics, and radio programmer types will most likely reach for your nice shiny CD before they dig into another mound of cassettes or records. Truthfully, which would you go for first? Bingo! Nothing beats the CD (yet) for putting you ahead of the pack. But let's discuss some of the pitfalls before we quantize into digital bliss.

As a delivery medium, it's true, the CD is unbeatable for faithfully reproducing your program material. So Be Careful! While many of us find Beatles CDs and the like especially interesting now that we can hear coughing and cello cases closing, your buzzing amp or neighbors' barking dog may not bring the same sense of awe and wonder, Remember - your CD project lives or dies on its audio quality.

In light of this, you may be wondering if you should record at the local Sonic Temple. The answer is yes and no. As my friend, engineer Max, is fond of saying, "It's not the plane, it's the pilot." This is true to a large extent - with capable ears and hands any 2, 4, or 8 track open reel or DAT machine recording can potentially become a CD master. I would strongly advise you, however, not to use any cassette format. The bandwidth and noise limitations become painfully clear under this kind of scrutiny. I don't care what the salesman said.

So, you've finished your masterpiece (having listened to it on as many different speakers and systems as your sanity could stand). You've decided to take the plunge into CDism. Your cousin Bart is designing the insert, having obtained the correct specifications and measurements from the intended manufacturer. Now it's time to locate a mastering facility.

This is the place where your master will be converted to a digital master. Most likely it will be done on a Sony 1630 digital converter recording to a 3/4 inch video tape. If you can be present for this event - DO SO. Mastering engineers have brilliant ears but if any additional equalization or compression, etc. is to be done, only you can really say if the '2.5 K boost' for kickdrum clarity didn't also turn your snare into a cardboard box. Get the picture? Any change to a given frequency can potentially alter the total stereo mix. Many CD manufacturers offer mastering part of a package and as most album length mastering costs \$350 - 500, this can be a bargain. My advice under these circumstances is to obtain and listen to a reference tape of the mastering (preferably DAT) and don't be afraid to complain.

If there is a problem that you're not sure how to fix, go to a competent studio and view the playback on a spectrum analyzer with a good engineer. He can tell the mastering engineer things like, "2 dB less of 1 K boost please." A final caution: Be sure your master is submitted properly sequenced with all requested documentation; reference tones would also be helpful in saving time and money.

OK, your master is done and the reference tape is approved (after listening to it on as many systems as your sanity could stand). cousin Bart has sent the properly prepared artwork (after it was proofread and corrected by as many people as his sanity could stand). At this point, the glass master will be cut and stampers made to produce the disc. The color separations are made by the manufacturer (unless you've found someone cheaper) and artwork printed. Then the art and CD are inserted into a jewel box and You pay the shrink wrapped. balance and collect your CDs.

Now, you carefully open one from each batch. The shipping boxes should have numbers to indicate sequence of manufacturing. Listen (on as many...you know the drill). They're all ok? Congratulations! Now you send copies to ACM and other classy publications for review and you're on you're way.

I have included a few CD manufacturers at the end of this article for your reference. Always ask as many questions of them as you'd like and don't be intimidated. Stay in touch with them from the beginning and throughout the process. Obtain and follow their instructions exactly. Your end costs for a run of 1000 CDs with a single folded color insert should be around \$3,500.00. At this price you're

about a dellar a unit within the cost of 1,000 records. For reorders you can deduct the initial mastering, plating, and color separation charges which total approximately \$1,700.00. At this point you're within .50 cents or so. The benefits are probably well worth the extra pennies.

By now the more astute among you are asking why CDs still cost 8 bucks more in the store than vinyl. I will cover this question in the next issues article, "Flim, Flam, and Greed - My Life as a Record Executive."

Following is a list of a few CD Manufacturers. The list is not complete and no recommendations are implied. This list is intended to be used as a starting point:

Alshire (213) 849-4671 1015 Isabel St. Burbank, CA 91506

NE Digital Recording (508) 753-1192 12 Sadler Ave. Shrewsbury, MA 01545

Disc Makers (800) 468-9353 1650 Broadway Ste 1010 New York, NY 10019

Europadisk, Ltd. (212) 226-4401 75 Varick St. New York, NY 10013

Forge Recording Studios, Inc. (215) 935-1422 P.O. Box 861 Valley Forge, PA 19481

Daniel Koenig is an independent producer, engineer, and musician. "Who Were You Then?", the first of three albums by his band Blue Trapeze, was recently voted in the top ten independent releases of the 80's by The Los Angeles Times.

If you have an industry related question, please write us at ACM Journal and we will pass it along to Dan.

MARKETING TIPS

If have an independent project that you are trying to market, we strongly suggest that as an absolute minimum you send a finished copy with a cover letter to each of the addresses below. This will accomplish several things.

While it will cost you a few precious dollars up front, you stand a chance of having your music reviewed, ordered or stocked. Include your address, a complete listing of material you have released, who carries your product, any reviews already written regarding your work, references, and any other pertinant information. Be sure to include a phone number for additional information and perhaps even invite collect calls. Include a self-addressed stamped envelope if you want anything returned.

Secondly, these people are in a position to mention the merits of your work to others and word of mouth can be very important to an independent release. If they are not interested they may pass it along to someone who is.

Finally, you can sleep well at night knowing that you have spent your money as wisely as possible.

Following are record distributors and stores who may consider carrying independent titles:

ARC Distributors PO Box 27-243 Auckland 4 New Zealand

Embryo Arts Nonnentaplaan 52 B-3800 Sint-Truiden Belgium

The Itinerant Iconoclast c/o Michael Delaney 370 Greentree Lane Milan, Michigan 48160

Long's Christian Music (407) 422-0293 2306 Edgewater Drive Orlando, FL 32804 Key Records c/o Jeani Bond PO Box 427 Lloyd, FL 32337

Kosher Record Distributors c/o Larry S. Miller 900 North "L" Street Lompoc, CA 93436

Scripture Union Bookstore 129 York Street Sydney 2000 Australia

120 Chalmers Street Surrey Hills 2010 Australia

The Shepherd Shop 1-800-332-7330 attn. Laura 431 McCarty San Antonio, TX 78216

Silver Image Communications Freepost 156 PO Box 1931 Palmerston North New Zealand

True Tunes (312) 665-FUNN c/o John Thompson 108 West Willow Wheaton, IL 50187

Following are magazines and reviewers who may consider listing or reviewing your work:

ACM JOURNAL c/o Tom and Ann Stephenson PO Box 1273 Summer, WA 98390

c/o Charles Gates 12761 Homeridge Lane Chino Hills, CA 91709

c/o Chris Rumbaugh 16505 Woodbrier Dr. Whittier, CA 90604

c/o Lionel Vargas 10707 IH 10 W Apt. #717 San Antonio, TX 78230

THE BURNING BUSH c/o Jason Bauman Route #1 Hwy 23 Mineral Point, WI 53565 CONTACTS
c/o Rod Hanckel
GPO Box 3090
Brisbane QLD 4001 Australia

CORNERSTONE 4707 N. Malden Chicago, IL 60640

CROSSBEAT

c/o Ron Ross

1 Kent Rd

Surrey Hills VIC 3127 Australia

CUTTING EDGE c/o Dan Kennedy 8303 Hilton Way Orlando, FL 32810

DIFFERENT DRUMMER c/o Erin Hooper 1793 Weston Circle Camarillo, CA 93010

c/o J. Loeve FO Box 24031 3502 MA Utrecht The Netherlands

THE GROUND FLOOR 6264 Via Canada Ranchos Palos Verdes, CA 90274

HARVEST ROCK SYNDICATE c/o Paul Emery P.O. Box 5309 Palatine, IL 60078

c/o Johnny Cleric 4281 Tholozan St. Louis, MO 63116

HEAVEN'S METAL c/o Doug Van Pelt 902 Romeria Drive \$107 Austin, TX 78757

c/o Peter Pek 46 Knightsbridge Av Belrose NSW 2085 Australia

NOTEBORED P.O. Box 202 RD 1 Atglen, PA 19310 NO MORE WOODPECKER's c/o Wim Boluyt Zoutziedersdreef 32 4691 LX Tholen Holland

THE OBLIGATOR PO Box 751 Portage, MI 49081

THE RAIN c/o Steve Mathewson 11544 Weimer Drive East Canton, OH 44738

RAG TIME c/o Charles Clark PO Box 15674 Minneapolis, MN 55415

RANSOM 6 Belle Vue Road Lincoln, Lincs LN1 1HH

REVIEW
c/o Phillip Young
PO Box 16
Greenslopes QLD 4120 Australia

RIZZEN ROXX c/o Judd Harper 10202 Tamarack Drive Vienna, VA 22180

REAL ALTERNATIVE PRESS c/o Larry D. Miles 8596 Woodhaven SW Byron Center, MI 49315

SPAMM c/o Mark Raffills P.O. Box 1182 Nelson, New Zealand

STRAIT 81 Harley House Marylebone Road London NW1 England

WHO CAN BE AGAINST Jamie Lee Rake , 320 S. Watertown Street Waupun, WI 53963

WHITE NOISE PO Box 1564 Point Roberts, WA 98281-1564

WHITE THRONE PO Box 20577 Castro Valley, CA 94546



GLENN KAISER

ACM Journal: Rez Band has been a pioneer in alternative Christian music for well over a decade now, what have been your biggest hurdles since

you first formed the band?

Glenn Kaiser: Well, I think the first one probably was just doing it to begin with, because this was back in December of '71, actually, that the band began. There wasn't anything like this, and nobody was doing anything that could be considered honest-to-goodness rock 'n roll. The second hurdle would have been dealing with issues in the music, topics, in other words Matthew 25 imperatives: Dealing with the racism, apartheid, child abuse, the homeless. And again, a long time before most other bands did- secular or Christian. You know, we've had people say, "Put the resurrection back in Rez," which is hilarious, because I preach and I give an alter call. People come to the Lord night after night. But, you know there is kind of a status quo idea of evangelism, just like there's a status quo in everything else ... A.W. Tozer said, "Nothing less than the whole Bible, will make a whole Christian", which means you're dealing with, first of all, John 3, but also Matthew 25. You don't divorce one from the other. You go with both ... ACM: And, those hurdles aren't really there for most people these days, because people seem to be taking on tougher topics now?

GK: Well, ... yeah. The bands are out there doing it, but still every now and then somebody hollers about the kind of music we play, but usually they chew at our fans, they don't talk to us. Frankly, and unfortunately, most Christians are not biblical enough...to scripturally minister to us if they feel like what we're doing musically is unbiblical or unscriptural, or leading somebody astray. And you're right, as far as topics, it is finally become more of a vogue thing to do, where people are actually dealing with topics, where there actually starting to address real social issues. Again, Jesus talked about this in Matthew 25: Giving water to thirsty people, food to hungry people, clothing to those who are naked, visitation to people in prison and the hospitals. You know, it's amazing that it's taken us this long to rediscover the very things that Jesus talked

ACM: ... Right. Is there any advice that you would share with a band that is just getting

started?

GK: Oh,...there are a number of scriptures that come to mind. Back in Proverbs (20:21), "An inheritance hastily gotten, in the end, shall not be blessed;" ... Accountability in the local church is extremely important. I think of verses like Hebrews 13:17-"Obey them that have the rule over you, and submit yourselves." I mean there are just so many verses that speak to receiving advice, input, accountability, the ministry aspect. Again, many times people are caught up in the They're so caught up in what they do musically, or stage presence... they're not human beings backstage! I think it's important for us to realize that the greatest witness that we could be in any kind of Christian music thing...is how we live our lives, how we act offstage...it bothers me that when the lights are on, and everybodys looking, we're one way, but what about the rest of the time? And I think it's the rest of the time that determines the character of a Christian

musician, pastor, an artist, what have you.

ACM: You mentioned that it's important to be involved in the church,...what led you to form Jesus People USA? Is that to compliment the church? Or, was it to reach people who weren't

active in the church?

GK: Well...No, actually the Jesus People USA. started simply as an outreach of the Jesus Movement. ... I bumped into these folks in the, early '70s. A num the Lord at the same time, and found each other. Everybody had the same vision and burden to witness, to be in the Word. It says in Acts 2 and 4, "They met together daily in the church and from house to house, daily they witnessed,... so, Jesus People was simply a group of young people, who came to the Lord, and, you know, a lot of us had come out of the dope scene, and ...craziness... The Lord... delivered us and confirmed that we should be in full-time ministry, and we began to serve him. But from the beginning we always worked with local churches and linked with local assemblies ... I mean. Lutherans, Baptists, Pentecostals, Methodists, you name it: And, we still do to this day. Matter of fact, Jesus People USA, is actually an Evangelical Covenant church. Evangelical Covenant is very similar to an EV Free church - it's a small evangelical denomination...with 18 years of outreaches. We feed about 300 people off the street everyday, we shelter, oh, around 50-55 women and children a night in an emergency shelter, and I have a Sunday church service, bible study, and in-depth discipleship training throughout the week. We share all of our food, all of our finances... Any money that is made from REZ, as far as album sales, or royalties, or concerts or t-shirt sales - all of the money goes back into the common fund - and out of that the needs are met. We have chaplains in Cook County Hospital, in jails, in a number of nursing homes, hospices, and old-folks homes. We are doing work with AIDS victims, and refugees within the area there. We live in a very poor area called Uptown,

There's so much outreach, there is just no end to it! It's a 24-hour hotline. have a whole bunch of businesses that help support all the outreaches of the community ... Then, of course, things like REZ, Cornerstone magazine, Cornerstone Festival, the Crossing, which is a Irish group-Celtic group. I mean it just goes on and on.

ACM: Well, you mentioned some of the things that you're involved with in your community. Is there any one need above everything else that you see

that is unmet by the church? GK: In general, (sigh)...you know, I don't know how to say this in any other way, it sounds little symbolic or something almost A

but,...integrity. ACM: So,... That would include what? Recent

scandals among...

GK: It would include everything...the recent scandals are nothing in comparison to what they've been in years past. There have always been people backsliding -always been people at the pulpit...who have not truly been following Jesus, and have given in to certain areas of sin that finally came back to haunt them. Like it says in the word, your sin will find you out. And there needs to be accountability,... People aren't willing to open up; the scripture says, "to confess our faults one to another, and pray for one another so we can be healed." Scriptures say that, "If we say we have no sin, we deceive ourselves, and that the truth is not in us, but if we confess our sins. He is faithful and just to forgive our sins, and to cleanse us from all unrighteousness. That's in I John 1:9 and 10. And, also back in Proverbs again, "He who confesses and forsakes his sin, shall find mercy." So...you know, you could see 300 people of the streets each day, you could work with AIDs victims, you can do what Matthew 25 says, and you could preach John 3, and you could lead people to Christ...the bottom line is, if in your own life you're not honest, and you're not ready to deal honestly with your own struggles ... then forget about all of the good works we're doing, because it doesn't really hold

ACM: Are you addressing this in any way? Or, is there a way that we can address it besides just in our life?

GK: ... I'm addressing it constantly. struggles are lust of the eyes, and my thoughts in the head, ...struggles with food. I'm a compulsive over-eater, and, the Lord's really given me grace with both of those areas. But those are still major struggles, and of course basic pride, arrogance, those are my three major ... "life-dominating" sins... In this very interview, I'm quoting you my three major struggles of sin in my life. I confess them,... and deal with it. It's a level of integrity, that we have to exemplify. We have to live it , and we have to set the example. I'm doing my best in Christian music, singing it, and being a pastor,.... William Backus wrote this incredible book, Telling Yourself the Truth, And How to Tell Others the Truth, that speaks to this...But ultimately, it gets down to the individual example that each one of us has in the church.

ACM: And what direction are you heading both as

a group, and as an individual?

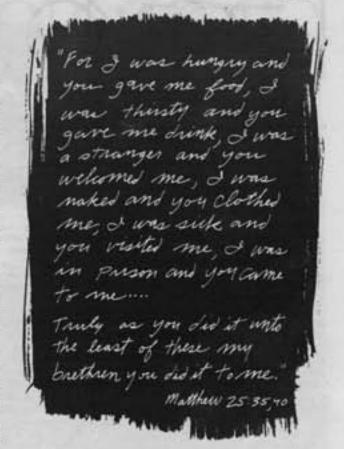
GK: ...I'm working on solo projects -an acoustics/blues album with Darrell Mansfield. It should be done by, oh, early June - hopefully it will be released at Cornerstone Festival. ... that's all harmonica, guitar, bottle-neck stuff. About half of it is ...old, ...incredible ...blues singers, you know, really incredible stuff! And, then the other half of the album are songs that I've written ...in that motif musically. ...I'm trying to finish up a worship album; I've been working on that for, oh man, three years. And, it looks like within another two weeks here, I'll actually be able to try and finish that thing off. I've got an electric blues thing scheduled, and scriptural and historical related issues with regard to music, concerned as musician, that a great number of people in the church are still quite ignorant with regard to what church history could tell you about music. And, ...first of all, what do scriptures say? There are 380 verses in the Bible that speak to music. Most musicians don't even know what they are. So, it troubles me that we're influencing thousands of people, but we don't even know what the book says about the issue. So, those are personal things. As far as the band, ... back to the roots, and more and more into the blues-based rock. ... There's a chance we're going to be in Moscow for three or four concerts in another month. ...we're going to be in Australia, New Zealand,... I'm going to go to a little farm out in the sticks with my family and take a couple of weeks off,... ACM: Good.

GK: ...let's see what else? Cornerstone Festival will be coming up again ...

ACM: Oh yes, We'll be there too.

GK: That's great! ... Really, we'll be touring again in the Fall off and on. It looks like we're going to be back in Europe again, at the end of the summer. We'll be, hopefully, completing the next album in time to get it released sometime in the Fall. Writing a lot of songs for that now, the new Rez album ... now we're touring with Innocent

We caught Glenn between the sound check and concert in Kansas City. We thank him for taking time out from his dinner and time with his family to answer our questions.

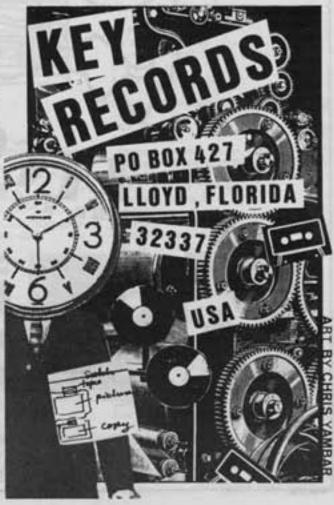




SPAMM MAGAZINE

Spamm Magazine is New Zealand's Christian Music publication with a circulation of 20,000. Interviews with international artists, concert reviews. Cafe and nite club news, N.Z. surfing, radio, conventions, festivals, feature articles and local news from Auckland, Bay of Plenty, Dunedin, Waikato and Wellington. Write for additional information.

Spamm Magazine PO Box 1182 Nelson, New Zealand



TOP4D/DANGE

Australia

Kansas

Australia

BDIN ADAHL Sweden
Big Talk
Refuge, 1989.
new album scheduled
Alarma Int'l, Summer 1990.

DARLENE ADAIR untitled , 1987. New Zealand

England

ADVENT Washington Searching for the Heart indep't, 1987. The Man of Many Talents indep't, 1989. 15105 51st Avenue S. Seattle WA 98188

ADVENTURES IN THE LAND OF BIG BEATS AND HAPPY FEET untitled (dance compilation) Myrrh, 1989.

AFTER THE FIRE (disbanded) U.K.
Laser Love
CBS, 1979.
80F
CBS, 1981.
Batteries Not Included
CBS, 1982.
ATF
CBS, 1982.

ALPHABET
Can You Hear the Word
indep't, 19_.
17 Upper West Grove
Choriton-on-Medlock
Manchester M13 6BB

MICHAEL ANDERSON Sound Alarm A&M, 1988. untitled A&M, Spring 1990.

ARCADE untitled (dance compilation) Maranatha, 1989.

STEVE ARRINGTON
Jam Packed
Manhatten/Capitol, 1987.

ARQUE In the Beginning, EP indep't, 198_.

AVENUE G
Abandon
indep't, 198_.
1601 E. Douglas
Wichita, Kansas 67211

AVION untitled RCA Australia, 1983. Avion Live

White Noise EMI Australia, 1986.

PHILIP BAILEY
Chinese Wall
CBS, 1984.
Inside Out
CBS, 1986.
Thankyou
Word/AAM, 1986.
Family Affair
Myrrh, 1989.

BASH IN THE CODE More than Enough Myrrh, 1989.

MARGARET BECKER
Never for Nothing
Sparrow, 1987.
The Reckoning
Sparrow, 1988.
Immigrant's Daughter
Sparrow, 1989.

BILEAMS ASNA Sweden Single, Saab Turbo Cantio, 1983. new album scheduled Alarma Int'l, Summer 1990.

CAROLINE BONNETT untitled Myrrh, 1989.

KIM BOYCE untitled Myrrh, 1986. Time and Again
Myrrh, 1988.
Love is You to Me
Myrrh, 1989.
new album scheduled
Myrrh, Summer 1990.

DAVID BRIGHTON & the Promise Ca demo, Somebody to Love indep't, 1990. 7111 Ferralone #87 Canoga Park, CA 91303

CATCH TWENTY-TWO U.K.
The Cry from Within Plankton, 1988.
Single, Freeway to Paradise Plankton, 1986.
Acoustic Energy Plankton, 1989.

CLEAN HANDS Australia
CLOCKWERK Australia

album available c/o Tim Hawkins 4/3 Bowra Av Woodlands W.A. 5018

COME ALIVE Belgium
Niet te Laat

Colorado

HALO

RIC CORI Shadows indep't, 19 ... 5584 Colt Drive Longmont, CO 80501

D-BOY RODRIGUEZ Plantin' a Seed Frontline, 1989.

D.C. TALK

Ga Ta Be
Forefront, 1989.

DANGERZONE

Australia

untitled
Refuge, 1985.

DEACON BLUE
Raintown

Columbia, 1988.
When the World...Name
Columbia, 1989.
DISTANT PRIENDS

Suite 223
Oklahoma City, OK 73112

BRYAN DUNCAN California
Strong Medicine

Modern Art, 1989. CHRIS EATON

6134 N. Mertidian

RICK ELIAS and the Confessions untitled Frontline, 1990.

ELLEN B Sweden
Prince of Peace **
Alarma, 1989.

LANCE ELLINGTON nothing presently scheduled A&M.

PAIR EXCHANGE California
Demo, Will I Ever Be the Same
indep't, 1987.
untitled
indep't, 1989.
c/o Steve Headland
S811 Fullerton Avenue
Buena Park, CA 90621

MARK FARNER Wake Up Frontline, 1989.

STEVE FLASHMAN The Puse Marshall Pickering, 1986.

STEVE FORBERT Streets of this Town Geffen, 1988.

WENDY FOY Finders Keepers

FREDA
Valkommen Hero
Cantio, 1986.
Single, We Can Be Heroes
Cantio.

TOM FRANZAK Shadowboxing Myrrh LA, 1985. Walk that Talk , 1989.

RENER GARCIA Living in the Vertical Reunion, 1987. A Different World Reunion, 1988, nothing presently scheduled Reunion.

GIANT Last of the Runaways A&M, 1989.

JON GIBSON California
Standing on the One
Constellation, 1983.
On the Run
Frontline, 1986.
Change of Heart
Frontline, 1988.
Body & Soul
Frontline, 1989.
new album tentatively scheduled
Frontline, Winter 1990.

MICHAEL GLEASON Children of Choices Pakaderm, 1990.

AMY GRANT
Unguarded
Myrrh, 1985.
The Collection
Myrrh, 1986.
Lead Me On
Myrrh, 1988.

DAVID GRANT England untitled Chrysalis, 1983.
Hopes and Dreams
Chrysalis, 1985.
Heaven Knows
Capitol, 19

GLEN ALLEN GREEN
A Living Fire
Home Sweet Home, 1985.
Down This Avenue
Home Sweet Home, 1987.

untitled Pakaderm, 1990.

HEARTBEAT England
The Winner

Dayspring Int'l, 1989.

BENNY HESTER
Perfect
Frontline, 1990.

KIM HILL
untitled
Reunion, 1988.
Talk About Life
Reunion, 1989.
new album scheduled

LAVINE HUDSON
Intervention
Virgin, 1988.
another album in progress
Virgin, no date scheduled.

Reunion, Summer 1990.

IDEA Australia
Stone Sharpens the Blade, EP
indep't, 1985.
Now is the Time, EP.
Festival, 19___.

IF TOMMOROW COMES South Africa untitled indep't, 1989.

IN THE SILENCE Australia album available PO Box 695 North Sydney NSW 2059

untitled indep't, 198_. 28405 18th Avenue S. #102 Federal Way, WA 98003

Washington

INTRANSIT England
Single, Micro on the Move
Embryo Arts, 198_.

JUSTUS British Columbia Don't Turn Away Tunesmith, 1985. Someone's Waiting Star Song, 1986.

VAL LEBEAUX untitled

U.K.

Sweden

INSIDE OUT

CRYSTAL LEWIS
Beyond the Charade
Frontline, 1987.

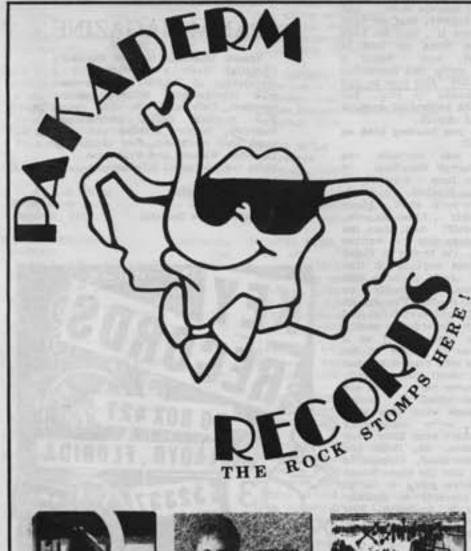
THE LIPTERS (disbanded)
untitled
indep't, 1983
What Love's All About
indep't, 1985
untitled

indep't, 1985
untitled
Frontline, 1986, Wild Blue Yonder.

LITTLE FLOCK
The Price

The Price
indep't, 19_.
c/o David Samp
1716 N. Morley
Moberly, MO 65270

continued next page...



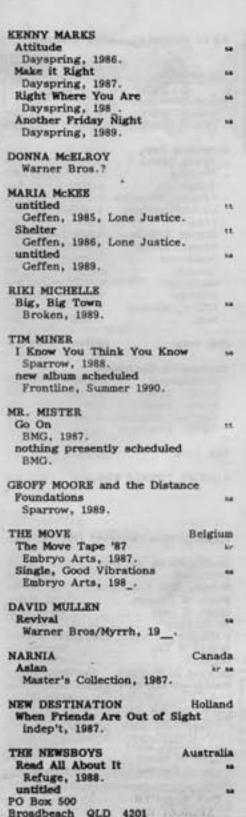






X-SINNER

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Broadbeach QLD 4201 OPEN CITY Rhode Island untitled indep't, 1989. Lou & Debra Lilli 1599 Cranston Street Cranston, RI 02920 LEON PATILLO On the Way Up Ocean, 1989. MICHAEL PEACE Vigilante of Hope Reunion, 1989. new album scheduled Reunion, Spring 1990. DAVID PEASTON untitled Geffen, 1989. PHIL PERRY new album in progress Capitol, 1990. DEBORAH PETERS

Germany Face 2 Face Pila, 1985. Holland ANDY PRATT Fun in the First World, EP indep't, 1982. Not Just for Danzing Aztec, 1985.

GMI, 198_. PRESS ANY KEY England Whisper on the Wind

Marshall Pickering, 1987.

THE PULSE Single, Plastic Man Embryo Arts, 198 . THE QRIOUS COLLECTION Single, Out of Prison Embryo Arts, 198_. THE REACH B-4-I-GO, EP indep't, 198_. Under the Same Sky Image, 198_. RECESS untitled Reunion, 1989. Discipline of the Groove Reunion, Spring 1990. SAY WHAT Star Song, 1990. SECOND CHANCE Light Maneuvers

Australia

Holland

Washington

Australia

Swimming In a Human Ocean Word, 1985. SHADOW WINGS Minnesota How Long

2501 Lancaster Lane Box 157

Plymouth, MN 55441 ALPHIE SILAS new album scheduled? Motown.

MICHAEL W. SMITH The Big Picture Reunion, 1986. i 2 (Eye)

Reunion, 1988. new album scheduled Reunion, Fall 1990. PAUL SMITH Live & Learn Dayspring, 1986. No Frills Dayspring, 1987. Back to Who I Am Dayspring, 1989. SPARKS untitled Reunion, 1989. new album scheduled Reunion, Summer 1990.

untitled Atlantic, 1988. nothing presently scheduled Atlantic. HOPE STERLING Canada

Cats Without Claws Geffen, 1984. All Systems Go Geffen, 1987. Another Place and Time Atlantic, 1989.

The Way Things Are

Image 7, 1988.

JUDSON SPENCE

THE SURPRISE Australia Welcome to the Snake Village indep't, 1987, Surprise Surprise.

untitled Myrrh, 1987. The Way Home Myrrh, 1989.

Rising in the Wind's Eye Krea/Dureco, 1989. c/o Andre Bijleveld Hekselbrink 102 7544 BV Enschede TRAMAINE The Search is Over A&M, 1986. Freedom A&M, 1987. WHAT IF untitled Refuge, 1984, The Front. untitled RCA, 1987. DENIECE WILLIAMS Water Under the Bridge CBS, 1987. As Good as it Gets CBS, 1988. Special Love Sparrow, 1989. MARK WILLIAMSON nothing presently scheduled WILLOUGHBY WILSON BAND World Walking By Calvary Music Group, 1985. BEBE & CECE WINANS Heaven Sparrow, 1988. new album in progress

YET TO CLASSIFY

ABOUT FACE

Freedom

Perfect Therapy

PIECES

ARBITRAGE Graphic

Australia

indep't, 198_. 1319 Front Street Arbitrage Washington Lynden, WA 98264 AUTO DE FE

BENEDICAMUS untitled

Australia

BILLY PENN'S BROTHER Coal's of Fire

Sparrow, Summer 1990.

Sold Sight Unseen

Plankton, 1988.

England

England

Holland

BLIND TEETH VICTORY BAND Texas c/o Victory Records PO Box 38943 Houston, TX 77238

CAMEL SOCIETY KINGS

HANK CARTER

continued second page...



Christian radio station in our town would stop playing diet commercials, chiropractor ads pitches and suddenly, one sunny morning, offer a Christian Top 40 and AOR Lineup. Imagine, a dance set with Judson Spence, Donna Summer, Deniece Williams, Arcade and more. Back-to-back blocks with The Lead, Crucified, Nobody Special and even Blackhouse. Mid-Day hits Charlie Peacock, Bryan McGlynn, Jamboree, Ocean Blue... well, need we continue. While no such station exists, there are a few commercial and non-commercial stations that are venturing into the unknown and paying more than lipservice to young adults in their community. One radio station, WAYJ in Fort Meyers, Florida, is taking several steps in this direction.

In 1985, Felice and Bob Augsburg
(Bob writes for Religious
Broadcasting) lead a group of
parents and broadcasters to establish
an alternative radio station for their
youth and young adults in Southwest

Florida. The Southwest Florida Community Radio, Inc., was formed, after waiting nearly two years for F.C.C. approval. This required much research, paperwork, and patience. The Federal Communications Commission granted the new station a non-commercial construction permit for a 50,000 watt station on the frequency of 88.7 FM.

The call letters of WAYJ is derived from Christ's words in John 14:6 - "I am the Way, Truth and the Life." The new corporation recognized the need for an alternative to MTV, media, and other rock bands and

concerts (those which promote sex, drugs, and, in some cases, the occult). Augsburg says, "We have had a tremendous response from the ...21-40 age bracket. Our first 'Sharathon' was held November 21-24, 1987, and over \$230,000 was pledged. I think it indicates that a non-commercial CHR/AOR can be very successful, if implemented properly."

The key to a successful station, says Bob, is "quality and ministry".

He doesn't feel that "a calling from God" is quite enough; his staff uses good programming philosophies and satisifies the skills necessary for high quality broadcast. The WAYJ program director, former program director of WCFL/Chigago and host of Christian Countdown America, is Jim Channell. He, along with several experienced disc jockeys, makes for a successful Christian format.

Furthermore, WAY-FM helps a variety of organizations. For example, Shepherd Care Ministries, Foundation Against Aids, Right to Life, Skywatch - a local Christian band, and many others.

Most Christian radio stations format for a thirty and over audience. While many pretend (and perpetuate the myth) that a significant number of young adults will still listen - some stations are recognizing this unmet need and are working to meet it.

WAYJ falls short of being everything a Christian station could be, but it is still very far above what most of us have in our area (I would trade anytime!) They certainly have taken several positive steps. We have included a published copy of their 1989/90 opertaing expenses and an address to write for additional information.

WAYJ 1989/90 Operating Expenses:

SALARIES	\$203,050	Avg/Mo. \$16,920	
Other Personne	1		
Social Securit	y 14,467	1,205	
Health Benefi		1,083	
Operating Exp.			
Tower Rental	9.600	800	
Printing	12,000	1,000	
Telephone	6,000	500	
Program Mate		574	
Convention/S		337	
Legal	2,000	167	
Station Vehic		483 583	
Promo./Advts			
Insurance	3,000	250	
Electric	20,400	1,700	
Mortgage	10,000	833	
Postage Office Materia	6,000	500	
Misc.	uls 4,000 2,000	333	
MINC.	2,000	100	
Sub Total	98,740	8,228	
Engineering/Eq	uipment		
Transmitter	8,200	683	
Equip. Lease	7,200	600	
Equip. Repair		166	
Contract Eng		320	
Equip. Purch	ase 3,000	250	
Sub Total	24,240	2,020	
BUDGET TOTA	LS \$353,497	\$29,458	

Playlists from December 1989 include:

Headlights on the Hwy . Benny Hester
Dedicated Rick Cua
Nobody Else But Jesus . Kenny Marks
Winds of Change Geoff Moore
Heart of Gold Jon Gibson
No Stoppin' S.F.C.
I Commit Margaret Becker
Inside of You Kim Boyce
Behold Whitecross
Driving in England Swirling Eddies
Waitin' on Sundown Rez
Bye, Bye, Babylon White Heart
Living on the Edge X-Sinner
Bible Stories P.1.D.
Isn't It Love Leviticus
You are the Light the Reach
Angels of Mercy Sparks
State of Control Barren Cross
When the Call
Too Busy Dissin' E.T.W.
Shine on Me Angelica
Best Friend Arcade
Reckless Recess
Come to Me Mark Farner

Write for additional information:

WAYJ-FM 88.7 P.O. Box 061275 Fort Myers, FL 33906

CJIV, Vancouver, British Columbia 94 FM Cable, Simon Fraser Univ.

M2RTD is a two hour show, Monday nights between six and eight.

First half of the show is dedicated to mainstream artists, while the second half gets more alternative.

Amy Grant Steve Camp Mylon LeFevre Michael Card Randy Stonehill Larry Norman White Heart Petra Q-Stone Leviticus

X-Sinner
Blackhouse
The Lead
One Bad Pig
D-Boy
Lifesavors
Marc Plainguet
Deliverance
Torn Flesh
Empty Tomb
Crucified
Crazed Bunnyz

c/o Norman Anonomous PO Box 1564 Point Roberts, WA 98281-1564 KGHO, Hoquiam, Washington 95.3 FM, TBN

WHITE METAL is a 1-1/2 hour show, Friday nights between 12:30 midnight and two.

Heavy Metal, Thrash Punk, Thrash Metal, Speed Metal and Hardcore.

Nobody Special Eternal Ryte Bride Vengeance Whitecross Holy Right Stryken Leviticus Soldier Sacred Warrior 7th Angel Saint Martyr Crucified Believer Valor Emerald Deliverance Summoned Vigilance One Bad Pig Torn Flesh Raw Lime Bloodgood Philadelphia Barren Cross Malachia

c/o Dave Archer 1416 Bay Avenue Aberdeen, WA 98520 KSJS, San Jose, California 90.7 FM

MUSIC M is a one hour show, Friday nights between six and seven.

Primarily College Progressive, Top 40 and Alternative format.

David Mullen Jacob's Trouble Veil of Ashes Altar Boys Geoff Moore & the Distance The Call David Zaffiro the Choir Sincerely Paul Benny Hester DeGarmo & Key Whiteheart Phil Keaggy & Sunday's Child 4 4 1 the Newsboys Mylon LeFevre & Broken Heart Bryan Duncan the Alarm Mark Farner the Ocean Blue Russ Taff

c/o Dave Rivera KSJS 90.7 PM San Jose, CA 95192-0094

The Ground Floor's Pure Report, published by Kevin Allison, essential addition to any progressive, independent show. It contains legitimate radio activity reports from a variety of stations across the states, sample hours from many different shows, reviews, industry news, information on upcoming releases and snatches of rumours of releases and tours on the It is informative, well comprehensive organized, generally indispensable to anyone programming for young adults.

For a sample copy or additional information, write to Kevin at:

The Ground Floor 6264 Via Canada Ranchos Palos Verdes, CA 90274

Phone him at (213) 83-FLOOR or FAX him at (213) 833-6122

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FACE OF FIVE

FILAMENT

Victoria Ltd.

indep't, 1988, 1990.

End Time Warriors

FAVOURITE STRANGERS

Practice What You Preach

An EP

E.T.W.

MARC CATLEY indep't, 19 Chapel Lane Studios Classical Acoustic Rock Hampton Bishop Plankton, 1986. The Peel Tower Hop, EP Hereford, Wales, U.K. indep't, 1987. KEVIN PISHER California CHARIZMA Sweden Victoria Ltd. Rock the World indep't, 198 . Single, Turn Me indep't, 1986. THE FREE ZONE England Single, Large as Life indep't. Political Assylum Join Hands, EP indep't, 1989. c/o Daniël Nordström indep't GLASS CANOE PL. 6511 Eramark Australia S-902 66 Umeä THOMAS GRAVES Pennsylvania THE CHOICE Five O'clock Shadow Australia 167 S. Hazel Street CHRIS & GARRY England Manhein, PA 17545 Ice Breaking indep't, 19 PETER GRAY Australia 118 Douglas Drive Moreton, Wirral L46 6BY JAN GROTH England Ready to Ride DENNIS CLARE Australia Royal Music. CLOUD OF WITNESSES GROUP OF INDIVIDUALS Illinois PO Box 1861 indep't, 1984. Single, World Civil War Simi Valley, CA 93062 indep't, 1986 COMMON FACTOR Australia Single, Children are the Future indep't, 1989 CONNEXION Australia Mike Lazuka PO Box 528200 CUTTING EDGE Chicago, Illinois 60652 HEARTS OF FIRE THE CRY Demo, What It Means to Be indep't, 1989. HIDDEN WARFARE U.K. still looking for label. When the War is Over Kingsway Pub. Ltd., 19_. CLIVE DAVENPORT England c/o Edge Records Out of the System Lottbridge Drove

Eastbourne

INNER MISSION

c/o Tom Israel

JONO JACK

A Twist of Fate

indep't, 198 .

5800 E. Shore Dr.

indep't, 1989.

4/72 Morey Street

Rotorua, New Zealand

Lotus Records, 1989.

Vein Labour

Pensacola, FL 32505

East Essex BN23 6NT England

Single, Hand to Mouth Society

Florida.

New Zealand

California

California

Australia

Wales

SEVENTH SEAL JACK JENSEN Australia demo, untitled indep't, 1989. New Zealand DEREK LIND Tellusvägen 116A Mixed Blessings 191 47 Sollentuna indep't, 1986. Strange Logic SIDEWALK indep't, 1988. Time is Here Someone Up There Promotions PO Box 68133 SONRISE Newton, New Zealand Single, Get Up LOST & FOUND Embryo Arts. SPLIT LEVEL MAN & HAMMER California Skeletons CHRIS SPRACKLEN Just Say Noise Translation of Emotion No Disguise Keep Running PO Box 33 Stirling City, CA 95978 THE STAND MATALA PROPILLI Finland STATE OF MIND Kiertava album available, EP Profile Records. 53 Thomas Street South Morang VIC 3752 JOHN McCLEAN New Zealand Just Passing Through THE STRANGER MEASURE THE WATERS Australia England Blue Blood Plankton, 1990. JEREMY MORRIS Michigan Alive II indep't Invisible indep't, 1990. 3424 Wedgewood Drive Kalamazoo, MI 49008 NETWORK SEVEN Dallas California NEW MEN 1934 White Birch Dr. Vista, CA 92083 Texas THE NOIZ BOYZ PO Box 791201 San Antonio, TX 78279-1201 Michigan JEREMY MORRIS Alive II indep't Invisible indep't, 1990. BEN OKAFOR Nigeria Downpressor Man indep't, 1986. Nkiru Australia ON THE STREET VICTOR PHUME & THE SYNDICATE ADRIAN J. PRATT Jester Before the Throne indep't. Live at Hold and Durbigh indep't. New Zealand SIMON PURE Rotorua 476 691 Alan MIKE & LOIS RADCLIFFE U.K. Haven't You Ever Heard Marshall Pickering Records REAL TEARS Australia REALLY FREE BAND England

Surrender Plankton. Sweden RETRACE untitled, EP indep't, 1988. Single, Love Will Rise indep't, 1989. Retrace Live Metal Cross, 1989. Hallmansv. 26 S-55259 Jönköping RICKY ROSS U.K. or Ireland So Long Ago REAL CHRISTIANS DON'T DANCE

by John Fisher

John Fischer challenges us with his book, Real Christians Dance! But, it's not only dancing. He discusses why Christians make such big issues out of non-issues. Over the centuries, society has made up a list of many religious do's and don'ts to make Christianity "easier" - to distinguish us from the world. It's easier because God's directives are harder for us to follow. "Which is easier: real Christians don't envy or real Christians don't dance? Which one gets notice first: real Christians don't lust or real Christians don't smoke? Which is harder to comply with: real Christians love their enemies or real Christians go to church on Sundays?" Christianity is not meant to be easy, or fun, "unless you call being rejected, beaten, thrown in jail, sawn in two, or hung on a cross fun." And,

SOUL AGENTS STIG CAN'T CLAP Australia TEARS ON BLACK THEATRE TROOP 7 California 11573 Maza Norwalk, CA 90650 35 LITTLE DUCKS IN A BASKET Ohio Monastry indep't, 198 10556 Lincoln Street East Canton, Ohio 44730 TREVOR THOMAS Australia More Than Meets the Eye Australia THE TRAVELLERS Scotland TRIUMPH untitled Ears & Eyes, 19_. Australia UNDER NEW MANAGEMENT Dancing on the Edge California VICTOR VALVERDE Pulse of the Times indep't, 1989. PO Box 421890 San Francisco, CA 94142-1890 ANDREW de VILLIERS untitled R.E.X., 1990. RALPH VAN MANEN Holland Single, Open Up indep't, 1989. Postbus 343 5060 AH Oisterwijk KEVIN WALKER U.K. In the Dark Ears & Eyes. THE WAKE California Rock & Roll indep't, 1197 W. Putnam #E Porterville, CA 93257 DAN WHITLOCK California WILD LIFE Australia **GUY WISHART** New Zealand Broken Sky Through the Dark X-SINNER Get It Pakaderm, 1990. PETER YORK Australia

today, many Christians are rejected for being radicals or open-minded. Fischer's book is easy to read, but the topics are thought-prvoking, and they cover a wide range of difficult topics: Sexuality - why has it become such a bad word? The Image thing - we feel that we have hide under a "perfect" shell. T.V. evangelists "Popular Christianity has bought into the glitter!" "Lite Christianity" - thirty percent less trials. We may not agree with all of John's conclusions, but it sure makes us think.

Australia

YOUNG ELDERS

A common thread throughout the book is dance. Only it's not dance in the form of jiggling to music, but dance being the activity of the Holy Spirit in our lives and those around us, which is summarized at the end of the book by simply including the words of the song, The Lord of the Dance, by Sydney Carter.

Short of reprinting the book in its

entirity, which we haven't the space for, you are encouraged to seek it out. It is certainly a book with an alternative perspective.

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